DEPARTMENT OF SOCIAL SERVICES 744 P Street, Sacramento, CA 95814



June 22, 1993

ALL COUNTY INFORMATION NOTICE I-27-93

TO: ALL COUNTY WELFARE DIRECTORS

[X]	State Law Change Federal Law or Regulation
ſΊ	Change Court Order or Settlement
L J	Agreement
[]	Clarification Requested by
	One or More Counties
[]	Initiated by CDSS

REASON FOR THIS TRANSMITTAL

SUBJECT:

CA 81, LIEN AGREEMENT

REFERENCE: All County Information Notice I-52-90

This letter transmits reproducible copies of a revised CA 81 (4/93) and CA 81 SP (4/93), Lien Agreement. The CA 81 was revised to reflect technical changes to the Notarization Section. The revision was initiated because of a change in the California Civil Code (Section 1189), which became effective January 1, 1993.

Additionally, minor format changes were made to the top portion of the CA 81 (4/93): (1) in the header the narrative "Department of Social Services" was relocated under "State of California Health and Welfare Agency," and (2) the frame around the narrative box in the upper right corner was deleted.

This is an extremely low usage form; therefore, no stock will be reproduced. Counties that need a camera-ready copy of the CA 81 (4/93) in English and Spanish may call the Forms Management Bureau at (916) 657-1907. Copies of the Asian language versions (Chinese, Lao, Cambodian, and Vietnamese) will be forwarded to the County Forms Coordinator by the Language Services Bureau when these translations are available.

If you have any questions, please call Elizabeth Allred of the AFDC Policy Implementation Bureau at (916) 657-3350 or CALNET at 437-3350.

Sincerely,

MICHAEL C. GENEST

Deputy Director

Welfare Programs Division

Attachments

cc: CWDA

RECORDING REQUESTED BY:

FOR RECORDER'S USE

WHEN RECORDED MAIL TO:				
FOR THE AMOUNT OF THE LIEN BALANCE CONTACT:				
	LIE	N		
On this day of, 19), 1,			<u> </u>
			(THE UNDERSIGNED)	
grant the COUNTY of	, a est as described	political subdivision below. This lien	on of the State of California, a lie is granted as security for the a	n against the rea mount I owe the
County of because of	of the agreement	t signed on	, for my	yself, my spouse,
or my children beginning the day of		, 19		
I hereby waive the defense provided by the statute of I				
This lien is binding upon myself, my heirs, executors, a		d assignees.		
The following is a true and correct description of the re (Attach additional pages if necessary)	al property owned	d by me or in whic	h I have an interest:	
NAME(S) OF OWNER(S) AS IT APPEARS ON THE COUNTY TAX ASSESSOR'S ROLL	s	-		
THE AUTHORITY FOR THIS LIEN IS FOUND IN WELFARE	AND INSTITUTION	IS (W&I) CODE 112	57.5	
SIGNATURE OR MARK	DATE	PRINTED NAME IN FULL		
SIGNATURE OR MARK OF SPOUSE	DATE	SPOUSE'S PRINTED NAM	AE IN FULL	· · ·
SIGNATURE OF WITNESS TO MARK(S)				DATE
NOTARIZATION			SEAL	
STATE OF CALIFORNIA COUNTY OF				
On before me, (Title and Name of Officer)				
personally appeared		1	,	
personally known to me (or proved to me on the basis of person(s) whose name(s) is/are subscribed to the within ins that he/she/they executed the same in his/her/their authhis/her/their signature(s) on the instrument the person(s), or person(s) acted, executed the instrument.	trument and ackno prized capacity(les	wledged to me and that by		
WITNESS my hand and official seal		1		

RECORDING REQUESTED BY:

FOR RECORDER'S USE (PARA USO DE LA OFICINA REGISTRADORA)

WHEN RECORDED MAIL TO: FOR THE AMOUNT OF THE LIEN BALANCE CONTACT: GRAVAMEN En este día _____ de ____ de 19___, yo, ____ (EL SUSCRITO) , el cual es una subdivisión política del Estado de California, un otorgo al CONDADO de gravamen contra la propiedad inmueble de la cual soy dueño o en la cual tengo participación en la forma en que se describe enseguida. Se otorga este gravamen como garantía por la cantidad que le debo al Condado de ____ del convenio que yo firmé el ______, y será obligatorio para mí, mi esposo(a), o mis hijos y , comenzará el de de 19 Por este medio, renuncio a la defensa que provee la ley de prescripción (statute of limitations). Este gravamen es obligatorio para mí, mis herederos, ejecutores testamentarios (albaceas), administradores, y cesionarios. A continuación se describe en forma fiel y correcta la propiedad inmueble de la cual soy dueño o en la cual tengo participación: (Adjunte hojas adicionales si es necesario) NOMBRES DE LOS DUEÑOS EN LA FORMA EN QUE APARECEN EN LOS ARCHIVOS DEL TASADOR DE IMPUESTOS DEL CONDADO EL FUNDAMENTO LEGAL PARA ESTE GRAVAMEN SE ENCUENTRA EN LA SECCION 11257.5 DEL CODIGO DE BIENESTAR E INSTITUCIONES (W&IC) NOMBRE COMPLETO ESCRITO CON LETRA DE IMPRENTA FIRMA O MARCA FECHA NOMBRE COMPLETO DE LA ESPOSA(O) ESCRITO CON LETRA DE IMPRENTA FIRMA O MARCA DE LA ESPOSA/OL FECHA FECHA FIRMA DEL TESTIGO A LA MARCA SEAL NOTARIZATION STATE OF CALIFORNIA COUNTY OF _____ before me, (Title and Name of Officer) personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal Signature .